** Contest Date: Wednesday, April 1, 2020**

**Entry Deadline: Friday, March 13, 2020**

**P. O. Box 310, Tonkawa, OK 74653-0310**

**580-628-6340 FAX: 580-628-6256**

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**INTERSCHOLASTIC ACADEMIC CONTEST**

**Please type or print clearly the information required including students' names and grade levels (for scholarship qualification determinations) and mail, email or fax using the information above. The exam entry sheets may be duplicated if more space is required to list additional entrants. The principal, counselor, or teacher sponsoring this group MUST sign this form. Students may enter up to two exams.**

**School Name: Football Classification:**

**Address:**

**City: State: ZIP:**

**Phone: E-mail Address:**

**SPONSOR**

**This signature certifies that the students entered are currently enrolled or were enrolled during the first semester of this academic year, in grades 7 through 12, and in the subject matter area in which they have entered and are eligible under the rules of the Oklahoma Secondary Schools Activities Association or other state equivalent.**

**Signature (Title: Principal, Counselor, Teacher) Date**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Contest #** | **Student's name** | **Grade Level** | **Student's name** | **Grade Level** |
| ***11:30 am Exams:*** | | | | |
| **#02 Accounting/**  **Bookkeeping** | **1.** |  | **2.** |  |
| **#03 Computer Science** | **1.** |  | **2.** |  |
| **#05 Computer Presentation (PowerPoint)** | **1.** |  | **2.** |  |
| **#12 French I** | **1.** |  | **2.** |  |
| **#13 Spanish I** | **1.** |  | **2.** |  |
| **#14 Algebra I** | **1.** |  | **2.** |  |
| **#15 Algebra II** | **1.** |  | **2.** |  |
| **#18 Trigonometry** | **1.** |  | **2.** |  |
| **#20 Biology I** | **1.** |  | **2.** |  |
| **#28 Nutritional Science** | **1.** |  | **2.** |  |
| **Contest #** | **Student's name** | **Grade Level** | **Student's name** | **Grade Level** |
| ***12:35 pm Exams:*** | | | | |
| **#01 Art** | **1.** |  | **2.** |  |
| **#04 Economics** | **1.** |  | **2.** |  |
| **#08 English I** | **1.** |  | **2.** |  |
| **#09 English II** | **1.** |  | **2.** |  |
| **#10 English III** | **1.** |  | **2.** |  |
| **#11 English IV** | **1.** |  | **2.** |  |
| **#17 Plane Geometry** | **1.** |  | **2.** |  |
| **#25 American History** | **1.** |  | **2.** |  |
| **#26 Oklahoma History** | **1.** |  | **2.** |  |
| **#30 Agriculture I** | **1.** |  | **2.** |  |
| **#33 Agriculture II** | **1.** |  | **2.** |  |
|  | | | | |
| **Contest #** | **Student's name** | **Grade Level** | **Student's name** | **Grade Level** |
| ***12:35 pm Exams:*** | | | | |
| **#07 Word Processing (Word)** | **1.** |  | **2.** |  |
| **#16 Math Analysis** | **1.** |  | **2.** |  |
| **#19 Chemistry** | **1.** |  | **2.** |  |
| **#21 Physical Science** | **1.** |  | **2.** |  |
| **#22 Physics** | **1.** |  | **2.** |  |
| **#23 Spanish II** | **1.** |  | **2.** |  |
| **#24 Spanish III** | **1.** |  | **2.** |  |
| **#27 World History** | **1.** |  | **2.** |  |
| **#34 World Geography** | **1.** |  | **2.** |  |
| **#35 American National Government** | **1.** |  | **2.** |  |
| **#36 Photography** | **1.** |  | **2.** |  |